State of Washington Department of Ecology







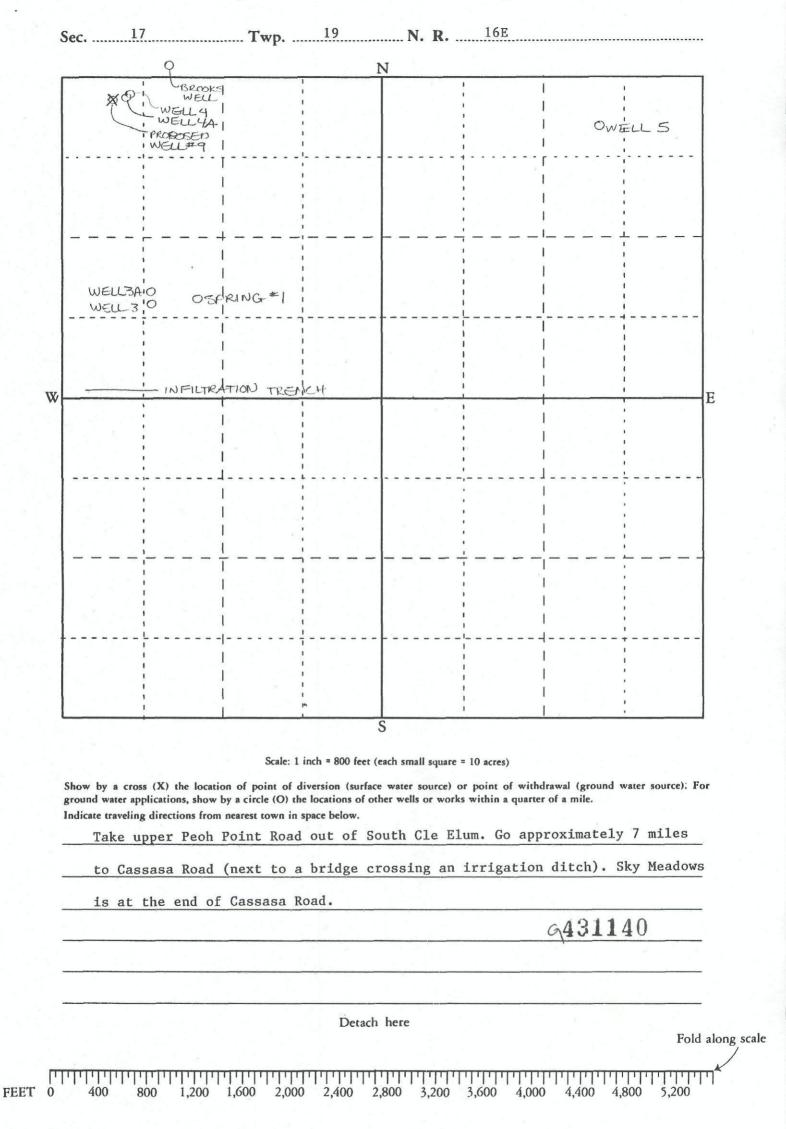
JAN 27 1992



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

| Time 19  | (GRAY BO   | XES FOR OF                                    | FICE USE ON                        | ILY)             | CENTRAL                         | REGION OFFICE                           |
|--|--|---|------------------------------------|------------------|---------------------------------|---|
| G4-3/140   | n.i.a.   county<br>                                    | s ,   | PRIORITY DATE                      | 192-             | TIME                            | ACCEPTED<br>MCC                         |
| Sky Meadows Ranch Country Club   |  | trong, Er<br>327-3(                           | adows wat<br>Che<br>agineer<br>063 | er Bour<br>Arman | Bus. Tel                        | 9)786-23 <b>2</b> 9<br>Jim Moon         |
| ADDRESS (STREET)   | (CITY)   |   |                                    | (STATE)          |                                 | (ZIP CODE)                              |
| P.O. Box 117 DATE & PLACE OF INCORPORATION IF APPLICANT IS A                                 | Cle Elu  | im<br>T                                       |                                    | WA )             |                                 | 98922                                   |
|  | SOURCE   | OF SUPPL                                      | Υ                                  |                  |                                 |   |
| IF SURFACE WATER   |  | 01 00112                                      |                                    | ROUND V          | VATER                           |   |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNN  | AMED, SO STATE)  | A Well)                                       |                                    | ON TRENCH,       | ETC.)                           |   |
| FRIBUTARY  |  | SIZE AND DEPT                                 | н<br>ole 6" lini                   | ng, 700          | deep +                          |   |
|  |  |   |                                    |                  |                                 |   |
|  |  | SE  |                                    |                  |                                 |   |
| Demostic Supply  | UPPLY, IRRIGATION, MINING,                             | MANUFACTURING,                                | ETC.)                              |                  |                                 |   |
| Domestic Supply  ENTER QUANTITY OF WATER CUBIC FEET PER REQUESTED USING UNITS OF:            | R SECOND (CFS)   | GALI  | LONS PER MINUTE (GI                | PM)              | ACRE FEET PER                   |   |
| CONTUNIOUS COMMUNITATIONS DURING YEAR WATER WILL BE REQUIRED  CONTINUOUS DOMESTIC USE        | IF DOMESTIC USE, NUMBER C                              | upply)  |                                    |                  | MUNICIPAL USE, ES               | IMATED                                  |
| F IRRIGATION, NUMBER OF ACRES  | UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES |   | Recrea<br>389 Lots                 | LIUIIaLPO        | PULATION<br>YEARS FROM TODA     |   |
| DATE PROJECT WAS OR WILL BE STARTED  | DATE PROJECT WAS OR W                                  | ILL BE COMPLETE                               | D                                  |                  |                                 |   |
| 10-28-91   | 2-92<br>N OF POINT OF DI                               | VEDCIONA                                      | UTUDDAWAL                          |                  |                                 |   |
| IF IN PLATTED PROPERTY   | VOI TOUVE OF BE  | VENOIOI4/V                                    | THIDHAWAL                          |                  |                                 |   |
| Sky Meadows Pla  | ADDITION) Communit y <sup>E</sup>                      | 8   19N                                       | 16E MARK T                         | HE POINT(S       | LOSE A COPY OF<br>) OF WITHDRAW | THE PLAT AND<br>AL OR DIVERSION         |
| . IF NOT IN PLATTED PROPERTY   |  |   |                                    | •                |                                 |   |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MAP<br>NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEA |  |   |                                    |                  |                                 |   |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAR  |  |   |                                    | DRAWAL.          |                                 |   |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)  | I SEC:   | TION   TOWNS                                  | HIP N. TRANS                       | GE (E. OR W.)    | W.M. COUNTY                     |   |
| pertileron of 2/11/92 (NWY) W/ Hause Catalog   | 4NW14 1  | 1 19  | N                                  | 16E              | -Kitt                           | ittes)                                  |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LO The Sky Meadows Ranch Country                 |  |   |                                    | which            | the well w                      | ill he loca                             |
|  | TION OF PROPERTY                                       |   |                                    |                  |                                 |   |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF TH   | E PROPERTY (ON WHICH THE                               | WATER WILL BE                                 | USED) TAKEN FROM                   |                  |                                 | *************************************** |
| A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE   | INSURANCE POLICY. OR, COPY                             | CAREFULLY IN THE                              | E SPACE BELOW.                     |                  |                                 |   |
|  | CDD AMO  | A GUED  |                                    |                  |                                 |   |
|  | SEE ATT  | ACRED   |                                    |                  |                                 |   |
|  |  |   |                                    |                  |                                 |   |
|  |  | <u>, , , , , , , , , , , , , , , , , , , </u> |                                    |                  |                                 |   |
|  |  |   |                                    | N. Water St. Co. |                                 |   |
|  |  |   |                                    |                  |                                 |   |
|  |  |   |                                    |                  |                                 |   |

| RE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICI<br>RIGATION DISTRICTS OR DITCH COMPANIES.)  | H THE WATER IS TO BE USED (INCLUDING WAT  | R PROVIDED BY   | □ NO         |
|---|---|---|--------------|
| YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UN   | DER WHAT AUTHORITY  |   |              |
|   | adows are in very close v<br>different aquifer. They h<br>THIS FORM ONLY IF THIS<br>ICLUDES IRRIGATION AS A U | ave a water rights g<br>the D.O                             | ranted b     |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, T FOLLOWING QUESTIONS:  | HE FAMILY FARM WATER ACT WHICH WAS PASSED BY  | THE VOTERS ON NOVEMBER 3, 1977, WE M                        | JUST ASK THE |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTE   |   |   |              |
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER   |   | YES U   | NO L         |
| <ol><li>LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH</li><li>LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.</li></ol>                 | THE DEPARTMENT OF ECOLOGY.  | YES YES   | NO D         |
| DI FACE CICH AND PETUDA   |   |   |              |
| PLEASE SIGN AND RETURN  | (Signature of Landowner)  |   |              |
|   | (Date)  |   |              |
|   |   |   |              |
|   | STEM PROPOSED OR INSTA  |   |              |
| OR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE PO   |   |   |              |
| 6" Submersible Pump, 250 gpm capacity   | , 40 Hr, 3 diameter disc  | narge pipe  |              |
|   |   |   |              |
|   |   |   |              |
|   |   |   |              |
|   |   |   |              |
|   |   |   |              |
|   |   |   |              |
|   |   |   |              |
| MARKS   |   |   |              |
|   |   |   |              |
|   |   |   |              |
|   |   |   |              |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STOP<br>POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION   |   |   |              |
| TIONS, FROM THE DEPARTMENT OF ECOLOGY.  | CIONATURES  |   |              |
| Chy Mandays Banch Country Club  | SIGNATURES  |   |              |
| Sky Meadows Ranch Country Club<br>Jim Moon, Water Chairman  | Lin moon  | Water Char  | man          |
|   | API   | PLICANT'S SIGNATURE   |              |
| Tevens of Hol Pres  |   |   |              |
| LEGAL LANDOWNERS NAME (PLEASE PRINT)  |   | R'S SIGNATURE (OWNER OF PROPERTY<br>RIBED IN ITEM NUMBER 5) |              |
|   | P.O. Box 117 Cle  | Elum, WA 98922  |              |
|   |   | LANDOWNER'S ADDRESS   |              |
| FOR (   | OFFICE USE ONLY   |   |              |
| STATE OF WASHINGTON   |   |   |              |
| ss.   |   |   |              |
| DEPARTMENT OF ECOLOGY   |   |   |              |
| DEFINITION OF ECOLOGY   |   |   |              |
| Desired of Decidor)   |   |   |              |
|   | ve examined this application toge   | ther with the accompanying                                  | maps         |
| This is to certify that I ha  |   |   |              |
|   |   |   |              |
| This is to certify that I ha  |   |   |              |
| This is to certify that I ha  | mpletion as follows:  |   |              |
| This is to certify that I ha  | mpletion as follows:  |   |              |
| This is to certify that I had and data, and am returning it for correction or co  | mpletion as follows:  |   |              |
| This is to certify that I had and data, and am returning it for correction or co  | mpletion as follows:  |   |              |
| This is to certify that I had and data, and am returning it for correction or continuous to the correction of the correction of the corrections, on or before | mpletion as follows:  | e returned to the Departm                                   |              |
| This is to certify that I had and data, and am returning it for correction or co  | mpletion as follows:  | e returned to the Departm                                   |              |
| This is to certify that I had and data, and am returning it for correction or co  | mpletion as follows:  | e returned to the Departm                                   |              |



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.